DOCTRINE OF SALVATION

1. The **meaning** of Salvation:

A. <u>Definition</u>: Biblically, salvation is the **transforming work of God on behalf of man**. It includes all of the divine undertaking to provide for this transformation **from the estate wherein man is lost**, condemned by God and separated from a relationship with Him, to an estate wherein man is brought **into a right relationship with God.**

B. Vocabulary:

- (1) **σωτηρία** soteria (Greek noun) meaning: salvation, deliverance, preservation
- (2) אוֹעָזע": YeSHU'AH (Hebrew noun) meaning: salvation, deliverance, help, welfare, victory

C. The **scope** of salvation:

The general doctrine of salvation includes the following doctrines (dogmas):

- (1) Substitution Rom. 5:6, 8; 8:32; 1 Cor. 5:7; 15:3; 2 Cor.5:21
- (2) Redemption Heb. 9:12
- (3) Reconciliation Rom. 5:10, 11; 2 Cor. 5:19; Col. 1:20
- (4) Propitiation Rom. 3:25; Heb. 2:17; 9:5; 1 Jn. 2:2; 4:10
- (5) Conviction John 16:7-10
- (6) Calling Matt. 22:14; Rom. 8:30
- (7) Election Eph. 1:4; Col. 3:12
- (8) Predestination Rom. 8:29, 30; Eph. 1:5
- (9) Sovereignty Mark 3:35; Rom. 1:10; 12:2; 15:32; Jn. 1:13
- (10) Free will John 8:36
- (11) Grace Eph. 2:8, 9
- (12) Repentance 2 Pet. 3:9
- (13) Faith Acts 16:31; John. 3:15, 16; Eph. 2:8, 9
- (14) Regeneration Matt. 19:28; Jn. 3:3, 7, 16; Titus 3:5; 1 Pet. 1:3
- (15) Forgiveness Eph. 1:7; Col. 1:14; 2:13
- (16) Imputation Rom. 3:22; 9:30; 10:10; 1 Cor. 1:30; 2 Cor. 5:21; Phil. 3:9
- (17) Justification Rom. 4:25; 5:18; 8:30
- (18) Baptism Rom. 6:3, 4; 1 Cor. 12:13
- (19) Sanctification 1 Cor. 1:2, 30; 2 Thess. 2:13
- (20) Judgment Rom. 14:10; 2 Cor. 5:10
- (21) Glorification Rom. 8:30
- 2. The author of salvation (Who planned salvation?)

God is the author of salvation. (Psa. 3:8; 51:14; Rom. 1:16; Titus 2:11)

- 3. The purpose of salvation (Why do we need salvation?): "All have sinned..." and "...the wages of sin is death..." (Rom.3:23; 5:18, 19; Rom. 6:23; cf. Gen. 2:16, 17; 3:6, 7)
- 4. The prophecy of salvation (How do we know about it?):
 God's salvation is taught only in the word of God. "Behold, your king is coming endowed with salvation..." (Psalms 3:8; Zech. 9:9; cf. Gen. 3:15; Isa. 53; Matt. 1:21)
- 5. The person of salvation (Who is the savior?):
 God the Son, the Lord Jesus Christ, is the only savior. (Matt. 1:21; Lk. 2:11;
 Jn. 1:29; Acts 4:12; 2 Tim. 1:9; Titus 2:11, 13; Heb. 5:9)
- 6. The work of salvation (How was it accomplished?):
 The only work of salvation is the substitutionary atoning death of Jesus Christ on the cross for our sins. (1 Cor. 2:2; 15:3; Col. 1:20; 1 Pet. 2:24; Titus 3:4-7; cf. 2 Cor. 5:21)
- 7. The appropriation of salvation (How do I get saved?):

 Eternal salvation is appropriated individually by faith alone in Christ alone.

 (Acts 16:31; Eph. 2:8, 9; Titus 3:5) "...Believe in the Lord Jesus Christ and you shall be saved..." NOTE: Repentance and faith are inseparable functions of belief.
- 8. The **results of salvation** concerning sin and death:
 - A. Saved from sin:
 - (1) The **penalty** (condemnation) of sin Adam's **original sin** (imputed sin)
 - (2) The **power** (control) of sin
 (Rom. 6:5-14; 1 Cor. 15:56; Rom. 8:2)

 The **old sin nature**(inherent sin)
 - (3) The **presence** of sin (practice of sin) Our **Personal sins**Matt. 1:21; Jn. 1:29; 1 Jn. 3:5) (volitional sins)
 - B. Saved from death:
 - (1) **Spiritual Death** (Condemnation) (Rom. 6:13; 8:1; 1 Cor. 11:32; Eph. 2:1, 5; Jn. 3:18)
 - (2) **Temporal death** (Slavery to sin and evil) (Rom. 6:16-22; 7:14-21)
 - (3) **Second death**, the *"lake of fire"*, (Everlasting judgment) (Jn. 5:29; Rom. 6:23 Heb. 6:2; Rev. 20:14, 15)
- 9. The **results of salvation** concerning everlasting life and resurrection:
 - A. Saved to everlasting life (Jn. 3:16; Rom. 6:23; 1 Jn.5:11-13):
 - (1) **Newness of life** (Rom. 6:4; 2 Cor.5:17)
 - $(2) \textbf{Freedom of life} (Jn.8:32, 36; Rom. \ 8:2; Gal. \ 5:1, \ 13)$
 - (3) **Abundance of life** (John 10:10)

- B. Saved to resurrection (John5:29a):
 - (1) **Resurrection body** (1 Cor.15:51-57; 1 Jn.3:2, 3)
 - (2) **Eternal blessings** (our inheritance) (1 Cor. 3:10-15; Eph. 1:3; 1 Pet. 1:4)
 - (3) **Rewards** (1 Cor.3:10-15; 2 Cor. 5:10)

10. The **aspects** of salvation:

There are **three aspects or phases** of salvation:

- A. <u>Appropriation</u> (Phase #1) **regeneration** "...you have been saved..." (Eph. 2:8, 9; Acts 16:31)
- B. <u>Demonstration</u> (Phase #2) **sanctification** "...you keep on being saved,..." (1 Cor. 15:2; Phil 2:12)
- C. Anticipation (Phase #3) **glorification** ..."he shall be saved,..." (1 Cor.3:15; Heb. 9:28 cf. 1 Pet. 1:5)

11. The **message** of salvation:

The message of salvation is presented as **"good news"**, **the gospel**: (Acts 16:31; Rom. 1:16; Eph. 1:13: 1 Cor. 15:1-8)

12. The **blessings** of salvation:

At the moment of salvation we receive at least 36 specific blessings. (Eph. 1:3) SEE: The **Doctrine of the Manifold Blessings of Salvation**

13. The **security** of salvation:

The salvation of the believer in the Lord Jesus Christ is eternally secure. (1 Jn 5:11-13)

SEE: The **Doctrine of Eternal Security**

THE SCOPE OF SALVATION

- 1. <u>Substitution</u> Jesus Christ died on the cross, "**expiation**," **on behalf of** (instead of, in place of) sinners. (Rom. 5:6, 8; 8:32; 1Cor. 5:7; 15:3; 2 Cor. 5:21)
- 2. **Redemption** includes "**expiation**" (the <u>price paid</u>, the <u>process of the purchase</u>, and the <u>person who paid</u> the debt) and the <u>freedom which results</u> from the purchase. (Heb. 9:12)
- 3. **Reconciliation** is the **peace** established between God and man by God through the cross work of Jesus Christ. (Rom. 5:10, 11; 2 Cor. 5:19; Col. 1:20)
- 4. **Propitiation** is God the Father's **satisfaction** with the work of God the Son in the incarnation and on the cross. (Rom. 3:25; Heb. 2:17; 9:5; 1 Jn. 2:2; 4:10)
- 5. <u>Conviction</u> The Holy Spirit confronts the lost regarding sin, righteousness, and judgment. (John 16:7-10)
- 6. <u>Calling</u> is the individual **invitation** to the unbeliever by God to accept salvation. (Matt. 22:14; Rom. 8:30)
- 7. **Election** is the **positional relationship** of the believer in Christ in time to the plan Of God formulated in eternity past. (Eph. 1:4; Col. 3:12)
- 8. **Predestination** is God's **pre-designed plan** for believers (the elect), as established "in Christ," positionally in eternity past. (Rom. 8:29, 30; Eph. 1:5)
- 9. **Sovereignty** is the **absolute will and authority** of God. (Mk. 3:35; Rom. 1:10; 12:2; 15:32; Jn. 1:13; 2 Pet. 3:9)
- 10. Free will is the un-coerced choice belonging to each human being. (John 8:36)
- 11. **Grace** is the **plan of God** which is manifested in unmerited favor (everything that God is free to do for us on the basis of the cross of Jesus Christ). (Eph. 2:8, 9)
- is our **change of mind** regarding the person and work of Jesus Christ as our Savior; **it is synonymous with faith** at the moment of our salvation; generally, it is any change of mind about who and what God is and the reality of our sinful condition. (2 Pet. 3:9)

- 13. <u>Faith</u> is our **individual acceptance** (appropriation) of the fact that Jesus Christ died for our sins according to the scriptures and is our God and savior. (Acts 16:31; Jn. 3:15, 16; Eph. 2:8, 9)
- 14. <u>Regeneration</u> is a **new or second birth** (<u>a spiritual rebirth</u> being "born again"). (Matt. 19:28; Jn. 3:3, 7, 16; Titus 3:5; 1 Pet. 1:3)
- 15. <u>Forgiveness</u> is the **removal of judgment** for our sins <u>because of divine</u> satisfaction provided for by Jesus Christ's death on the cross. (Eph. 1:7; Col. 1:14; 2:13)
- 16. <u>Imputation</u> is the ascribing or <u>crediting of the righteousness of God to the believer</u> at the moment of salvation appropriation, (<u>making the believer righteous</u>). (Rom. 3:22; 9:30; 10:10; 1 Cor. 1:30; 2 Cor. 5:21; Phil. 3:9)
- 17. <u>Justification</u> is the declaration of a believer in Jesus Christ as righteous because of God's imputation of righteousness, (<u>declaring the believer to be righteous</u>). (Rom. 4:25; 5:18; 8:30)
- 18. **<u>Baptism</u>** is the **identification** of the believer with Jesus Christ in His death, burial, resurrection, ascension, and session. (Rom. 6:3, 4; 1 Cor. 12:13)
- 19. <u>Sanctification</u> is our spiritual position as **being set apart by God** <u>unto a special purpose</u> at the moment of salvation. (1 Cor. 1:2, 30; 2 Thess. 2:13; Heb. 10:10; 13:12) It is also the ongoing process of purification in the believer's life. (Eph. 5:26, 27)
- 20. <u>Judgment</u> is the act, the process the verdict, and the sentence of God the Son based on His justice and His decision as judge in the evaluation of His creatures. (Rom. 14:10; 2 Cor. 5:10) NOTE: "For not even the Father judges anyone, but He has given all judgment to the Son..." (John 5:29)
- 21. <u>Glorification</u> is **our eternal (everlasting) position** in <u>Christ</u> with resurrection bodies, blessings, rewards, and honor. (Jn. 17:22; Rom 8:30; cf. 1 Jn. 3:2)