## **OUTLINE OF EPHESIANS**

Pastor Gary Glenney Revised: June 20, 2025

| I. The Calling of the Church                                 | Chapt. 1-3 |
|--|------------|
| A. Prologue  | 1:1-2      |
| 1. Paul an Apostle of Christ Jesus                           | 1:1a       |
| 2. Paul writes to the faithful saints at Ephesus             | 1:1b       |
| 3. Paul's salutation of grace and peace                      | 1:2        |
| B. Praise for God's planned spiritual blessings              | 1:3-14     |
| 1. The provision of spiritual blessings                      | 1:3        |
| 2. The basis of spiritual blessings                          | 1:4-14     |
| a. He chose us in Christ                                     | 1:4        |
| b. He predestined us through Christ                          | 1:5        |
| c. He bestowed Christ's grace on us                          | 1:6        |
| d. He redeemed us through Christ's blood                     | 1:7-8      |
| e. He made known the mystery of Christ's will                | 1:9-10a    |
| f. He gave us an inheritance                                 | 1:10b-11   |
| (1) We are the first to hope in Christ                       | 1:12a      |
| (2) We should be to the praise of His glory                  | 1:12b      |
| g. He sealed us in Him with the Holy Spirit                  | 1:13       |
| h. He gave us the Holy Spirit as a pledge of our inheritance | e 1:14     |
| C. Prayer for wisdom and revelation                          | 1:15-23    |
| 1. Commendation  | 1:15       |
| 2. Supplication  | 1:16-23    |
| a. Paul prays and gives thanks for these believers           | 1:16       |
| b. Paul prays for their spiritual growth                     | 1:17       |
| (1) That they should know the hope of His calling            | 1:18a      |
| (2) That they should know the riches of His inheritance      | 1:18b      |
| (3) That they should know the greatness of His power         | 1:19a      |
| c. Paul references God's strength and might                  | 1:19b-23   |
| (1) God demonstrates His power in Christ                     | 1:19b-20a  |
| (2) God raised Christ from the dead                          | 1:20b      |
| (3) God seated Christ at His right hand                      | 1:20c      |
| (4) God placer Christ above the angels                       | 1:21       |
| (5) God subjected all things to Christ                       | 1:22a      |
| (6) God gave Christ to be the head of the church             | 1:22b-23   |
| D. Our new position individually                             | 2:1-10     |
| 1. Our old position: Dead to God                             | 2:1-3      |
| a. You were dead in the trespasses and sins                  | 2:1        |
| b. You walked according to the worldly system                | 2:2a       |
| c. You walked according to the ruler of the world            | 2:2b       |
| d. We also lived controlled by our old sin nature            | 2:3a       |

|    |    | e. We were all by nature children of wrath                           | 2:3b    |
|----|----|--|---------|
|    | 2. | The new position: Alive in Christ                                    | 2:4-10  |
|    |    | a. God made us alive together with Christ                            | 2:4-5   |
|    |    | b. God raised us up with Christ                                      | 2:6a    |
|    |    | c. God seated us with Christ in the heavenly places                  | 2:6b    |
|    |    | d. God will demonstrate His grace toward us in Christ                | 2:7-10  |
|    |    | (1) We are saved by grace  | 2:8a    |
|    |    | (2) We are saved by faith  | 2:8b    |
|    |    | (3) We cannot save ourself   | 2:8c    |
|    |    | (4) We are saved as a gift of God                                    | 2:8d    |
|    |    | (5) We are not saved by works  | 2:9     |
|    |    | (6) We are the workmanship of God                                    | 2:10a   |
|    |    | (7) We are re-created in Christ for good works                       | 2:10b   |
|    |    | (8) We are to walk in good works                                     | 2:10c   |
| E. | Οι | ar new position corporately  | 2:11-22 |
|    |    | Statement of the union   | 2:11-13 |
|    |    | a. Gentiles were called "Uncircumcision"                             | 2:11    |
|    |    | b. Gentiles were separated from Israel                               | 2:12a   |
|    |    | c. Gentiles had no covenant of promise                               | 2:12b   |
|    |    | d. Gentiles were without hope and without God                        | 2:12c   |
|    |    | e. Gentiles came near to God by the blood of Christ                  | 2:13    |
|    | 2. | Explanation of the union   | 2:14-18 |
|    |    | a. Jesus Christ is our peace   | 2:14    |
|    |    | b. Jesus Christ abolished the barrier between Jew and Gentile        | 2:15    |
|    |    | c. Jesus Christ reconciled both into one body through His cross      | 2:16    |
|    |    | d. Jesus Christ preached peace to both groups                        | 2:17    |
|    |    | e. Both groups have access to the Father in one Spirit               | 2:18    |
|    | 3. | Consequence of the union   | 2:19-22 |
|    |    | a. Gentiles are now fellow-citizens with the saints of Israel        | 2:19a   |
|    |    | b. Gentiles are now part of God's household                          | 2:19b   |
|    |    | c. God's household is built upon a foundation                        | 2:20    |
|    |    | (1) The Apostles and prophets  | 2:20a   |
|    |    | (2) Jesus Christ being the chief cornerstone                         | 2:20b   |
|    |    | d. The whole building is fitted together in Christ                   | 2:21a   |
|    |    | e. The whole building is growing into a holy temple in the Lord      | 2:21b   |
|    |    | f. You are being built together into a dwelling of God in the Spirit | 2:22    |
| F. | Pa | renthetical expansion of the mystery                                 | 3:1-13  |
|    |    | Introduction   | 3:1     |
|    | 2. | The mystery  | 3:2-6   |
|    |    | a. Paul received the stewardship of God's grace                      | 3:2     |
|    |    | b. Paul calls this stewardship "the mystery"                         | 3:3     |
|    |    | c. Paul references his insight into this as the "mystery of Christ"  | 3:4     |

| <ul><li>d. This mystery as unknown in previous generations</li><li>e. This mystery is now revealed to His apostles and prophets</li></ul> | 3:5a<br>3:5b-6 |
|---|----------------|
| (1) Gentiles are now fellow-heirs with the Hebrews  | 3:6a           |
| (2) Gentiles are now fellow-members of the body of Christy  |                |
| (3) Gentiles are fellow-partakers of the promise in Christ  | 3:6c           |
| (4) Gentiles have this fellowship through the gospel  | 3:6d           |
| 3. Paul's ministry  | 3:7-12         |
| a. Paul's ministry was a gift of God's grace  | 3:7            |
| b. Paul's ministry was to the Gentiles  | 3:8            |
| c. Paul's ministry was the dispensation of the mystery  | 3:9            |
| d. Paul's ministry - teach the wisdom of God through the churcl   | h 3:10         |
| e. Paul's ministry was part of God's eternal plan   | 3:11           |
| f. Paul's ministry was in boldness and confidence in Christ   | 3:12           |
| 4. Paul's injunction that the Ephesians not loose heart   | 3:13           |
| G. Prayer for strengthened love   | 3:14-21        |
| 1. The approach to prayer   | 3:14-15        |
| 2. The empowering in prayer   | 3:16-19        |
| a. The power of the Holy Spirit   | 3:16           |
| b. The indwelling of Christ   | 3:17a          |
| 3. The content of prayer  | 3:17b-19       |
| a. To comprehend the totally of Christ's love   | 3:17b-19a      |
| b. To be filled with the fulness of God   | 3:19b          |
| 4. The result of prayer   | 3:20-21        |
| a. God abundant power works within us   | 3:20           |
| b. God is glorified in the church and in Christ forever   | 3:21           |
| II. The Conduct of the Church   | Chapt. 4-6     |
| A. Walking in the unity of the Spirit   | 4:1-16         |
| 1. The basis of unity   | 4:1-6          |
| a. Walk worthy of your calling  | 4:1            |
| b. Walk in love   | 4:2            |
| c. Preserve the unity of the Spirit - the escutcheon  | 4:3-6          |
| (1) One body  | 4:4            |
| (2) One Spirit  |                |
| (3) One hope of your calling  |                |
| (4) One Lord  | 4:5            |
| (5) One faith   |                |
| (6) One baptism   |                |
| (7) One God and Father of all   | 4:6            |
| 2. The preservation of unity  | 4:7-16         |
| a. We received a measure of God's grace   | 4:7            |
| h We received spiritual gifts from Christ in His ascension  | 4.8-10         |

a. Bitterness

b. Wrath

c. Anger

d. Clamor

e. Slander

f. Malice

|    | 15. | You are to be kind to one another:  a. Tender-hearted           | 4:32<br>4:32a  |
|----|-----|---|----------------|
|    |     | b. Forgiving one another just as God in Christ forgave you      | 4.32a<br>4:32b |
| D  | . W | alking in love  | 5:1-7a         |
|    |     | The positive  | 5:1-3          |
|    |     | a. Imitate God  | 5:1            |
|    |     | b. Walk in love   | 5:2            |
|    |     | c. Let not immorality, impurity, or greed be named among you    | 5:3            |
|    |     | d. Give thanks  | 5:4b           |
|    | 2.  | The negative  | 5:3-7a         |
|    |     | a. Filthiness, silly talk, or coarse jesting are not proper     | 5:4            |
|    |     | b. Idolaters have no inheritance in God's kingdom               | 5:5            |
|    |     | c. Do not be deceived with empty words                          | 5:6a           |
|    |     | d. These things result in God's wrath on sons of disobedience   | 5:6b           |
|    |     | e. Do not be partakers with them                                | 5:7            |
| E. | W   | alking in the light   | 5:8-14         |
|    | 1.  | The positive  | 5:8-10         |
|    |     | a. We are light in the Lord                                     | 5:8a           |
|    |     | b. Walk as children of light                                    | 5:8b           |
|    |     | c. The fruit of light is all goodness, righteousness, and truth | 5:9            |
|    |     | d. Prove what is pleasing to the Lord                           | 5:10           |
|    | 2.  | The negative  | 5:11-14        |
|    |     | a. Do not participate in deeds of darkness                      | 5:11a          |
|    |     | b. Expose deeds of darkness                                     | 5:11b          |
|    |     | c. Do not even speak of the evil things done in secret          | 5:12           |
|    |     | d. All things become visible when exposed to the light          | 5:13           |
|    |     | e. Arise from the dead and Christ will shine on you             | 5:14i          |
| F. | W   | alking in wisdom  | 5:15-6:9       |
|    | 1.  | Admonition  | 5:15-21        |
|    |     | a. Walk as wise men   | 5:15-17        |
|    |     | (1) Make the most of your time                                  | 5:16           |
|    |     | (2) Understand what the will of the Lord is                     | 5:17           |
|    |     | b Do not be drunk with wine                                     | 5:18a          |
|    |     | c. Be filled with the Spirit                                    | 5:18b-20       |
|    |     | (1) Speak to one another in psalms, hymns, and spiritual songs  | 5:19a          |
|    |     | (2) Sing and make melody with your heart to the Lord            | 5:19b          |
|    |     | (3) Always giving thanks for all things                         | 5:20           |
|    |     | d. Submit to one another in reverence to the Lord               | 5:21           |
|    | 2.  | Application   | 5:22-6:9       |
|    |     | a. Wives, submit to your own husband, as to the Lord            | 5:22-24b       |
|    |     | (1) The husband is the head of the wife                         | 5:23a          |

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|-----------|--|--|----------|--|
|           |  | (2) Christ is head of the church                               | 5:23b    |  |
|           |  | (3) Christ is the Savior of the body                           | 5:23c    |  |
|           |  | (4) The church is subject to Christ                            | 5:24a    |  |
|           |  | (5) Wives should be subject to husbands in everything          | 5:24b    |  |
|           |  | Husbands, love your wives, as Christ loved the church          | 5:25-30  |  |
|           |  | (1) Christ gave himself up for her                             | 5:25b    |  |
|           |  | (2) Christ is sanctifying the church                           | 5:26a    |  |
|           |  | (3) Christ is cleansing the church with His word               | 5:26b    |  |
|           |  | (4) Christ will present to Himself the church glorious         | 5:27     |  |
|           | (                                      | (5) Husbands, love your wives as your own bodies               | 5:28a    |  |
|           |  | (6) Nourish your wife as your own body, as Christ, the church  | 5:28b-29 |  |
|           |  | (7) We are all members of His body                             | 5:30     |  |
|           | c.                                     | Marriage was ordained by God (Gen. 2:24)                       | 5:31-33  |  |
|           |  | (1) "This mystery is great," paralleling Christ and the church | 5:32     |  |
|           |  | (2) Let each man love his own wife as himself                  | 5:33a    |  |
|           |  | (3) Let each wife respect her own husband                      | 5:33b    |  |
|           |  | Children obey your parents                                     | 6:1-4    |  |
|           |  | (1) Honor your father and your mother                          | 6:1-2a   |  |
|           |  | (2) The first commandment with a promise                       | 6:2b     |  |
|           |  | (3) Child obedience results in long life                       | 6:3      |  |
|           |  | (4) Fathers, do not provoke your children to anger             | 6:4a     |  |
|           |  | (5) Fathers, discipline and instruct their children            | 6:4b     |  |
|           |  | Servants, obey your masters                                    | 6:5-8    |  |
|           |  | (1) Serve them as unto the Lord                                | 6:5      |  |
|           |  | (2) Serve not as men pleasers                                  | 6:6a     |  |
|           |  | (3) Serve from the heart God's will                            | 6:6b     |  |
|           |  | (4) Serve with good will                                       | 6:7      |  |
|           |  | (5) Those doing good will receive from the Lord                | 6:8      |  |
|           |  | Masters, treat your servants honorably                         | 6:9      |  |
|           |  | (1) Do not threaten your servants                              | 6:9a     |  |
|           |  | (2) Masters and servants have the same Lord                    | 6:9b     |  |
|           |  | (3) There is no partiality with God                            | 6:9c     |  |
|           |  | (5) There is no partiality with God                            | 0.50     |  |
| Sta       | Standing in warfare                    |  |          |  |
| 1.        | Be                                     | strong in the Lord and in His power                            | 6:10a    |  |
| 2.        | Put on the full armor of God           |  |          |  |
| 3.        | Stand firm against the Devil's schemes |  |          |  |
| 4.        | Our struggle is not against men        |  |          |  |
|           |  | r struggle is against these:                                   | 6:12b    |  |
| a. Rulers |  |  |          |  |
| b. Powers |  |  |          |  |
|           | World-forces of darkness               |  |          |  |

G.

d. Spiritual forces of wickedness

6:21a

6:23

6:24

6:21b, 22

1. Paul' circumstances

B. Salutation

C. Benediction

2. Tychicus will come to you and comfort you