## **OUTLINE OF EPHESIANS**

Pastor Gary Glenney June 13, 2023

| I. The Calling of the Church                                 | Chapt. 1-3 |
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| A. Prologue  | 1:1-2      |
| 1. Paul an Apostle of Christ Jesus                           | 1:1a       |
| 2. Paul writes to the faithful saints at Ephesus             | 1:1b       |
| 3. Paul's salutation of grace and peace                      | 1:2        |
| B. Praise for God's planned spiritual blessings              | 1:3-14     |
| 1. The provision of spiritual blessings                      | 1:3        |
| 2. The basis of spiritual blessings                          | 1:4-14     |
| a. He chose us in Christ                                     | 1:4        |
| b. He predestined us through Christ                          | 1:5        |
| c. He bestowed Christ's grace on us                          | 1:6        |
| d. He redeemed us through Christ's blood                     | 1:7-8      |
| e. He made known the mystery of Christ's will                | 1:9-10a    |
| f. He gave us an inheritance                                 | 1:10b-11   |
| (1) We are the first to hope in Christ                       | 1:12a      |
| (2) We should be to the praise of His glory                  | 1:12b      |
| g. He sealed us in Him with the Holy Spirit                  | 1:13       |
| h. He gave us the Holy Spirit as a pledge of our inheritance | 1:14       |
| C. Prayer for wisdom and revelation                          | 1:15-23    |
| 1. Commendation  | 1:15       |
| 2. Supplication  | 1:16-23    |
| a. Paul prays and gives thanks for these believers           | 1:16       |
| b. Paul prays for their spiritual growth                     | 1:17       |
| (1) That they should know the hope of His calling            | 1:18a      |
| (2) That they should know the riches of His inheritance      | 1:18b      |
| (3) That they should know the greatness of His power         | 1:19a      |
| c. Paul references God's strength and might                  | 1:19b-23   |
| (1) God demonstrates His power in Christ                     | 1:19b-20a  |
| (2) God raised Christ from the dead                          | 1:20b      |
| (3) God seated Christ at His right hand                      | 1:20c      |
| (4) God placer Christ above the angels                       | 1:21       |
| (5) God subjected all things to Christ                       | 1:22a      |
| (6) God gave Christ to be the head of the church             | 1:22b-23   |
| D. Our new position individually                             | 2:1-10     |
| 1. Our old position: Dead to God                             | 2:1-3      |
| a. You were dead in the trespasses and sins                  | 2:1        |
| b. You walked according to the worldly system                | 2:2a       |
| c. You walked according to the ruler of the world            | 2:2b       |
| d. We also lived controlled by our old sin nature            | 2:3a       |

|    |    | e. We were all by nature children of wrath                           | 2:3b    |
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|    | 2. | The new position: Alive in Christ                                    | 2:4-10  |
|    |    | a. God made us alive together with Christ                            | 2:4-5   |
|    |    | b. God raised us up with Christ                                      | 2:6a    |
|    |    | c. God seated us with Christ in the heavenly places                  | 2:6b    |
|    |    | d. God will demonstrate His grace toward us in Christ                | 2:7-10  |
|    |    | (1) We are saved by grace  | 2:8a    |
|    |    | (2) We are saved by faith  | 2:8b    |
|    |    | (3) We cannot save ourself   | 2:8c    |
|    |    | (4) We are saved as a gift of God                                    | 2:8d    |
|    |    | (5) We are not saved by works  | 2:9     |
|    |    | (6) We are the workmanship of God                                    | 2:10a   |
|    |    | (7) We are re-created in Christ for good works                       | 2:10b   |
|    |    | (8) We are to walk in good works                                     | 2:10c   |
| E. | Οι | ar new position corporately  | 2:11-22 |
|    |    | Statement of the union   | 2:11-13 |
|    |    | a. Gentiles were called "Uncircumcision"                             | 2:11    |
|    |    | b. Gentiles were separated from Israel                               | 2:12a   |
|    |    | c. Gentiles had no covenant of promise                               | 2:12b   |
|    |    | d. Gentiles were without hope and without God                        | 2:12c   |
|    |    | e. Gentiles came near to God by the blood of Christ                  | 2:13    |
|    | 2. | Explanation of the union   | 2:14-18 |
|    |    | a. Jesus Christ is our peace   | 2:14    |
|    |    | b. Jesus Christ abolished the barrier between Jew and Gentile        | 2:15    |
|    |    | c. Jesus Christ reconciled both into one body through His cross      | 2:16    |
|    |    | d. Jesus Christ preached peace to both groups                        | 2:17    |
|    |    | e. Both groups have access to the Father in one Spirit               | 2:18    |
|    | 3. | Consequence of the union   | 2:19-22 |
|    |    | a. Gentiles are now fellow-citizens with the saints of Israel        | 2:19a   |
|    |    | b. Gentiles are now part of God's household                          | 2:19b   |
|    |    | c. God's household is built upon a foundation                        | 2:20    |
|    |    | (1) The Apostles and prophets  | 2:20a   |
|    |    | (2) Jesus Christ being the chief cornerstone                         | 2:20b   |
|    |    | d. The whole building is fitted together in Christ                   | 2:21a   |
|    |    | e. The whole building is growing into a holy temple in the Lord      | 2:21b   |
|    |    | f. You are being built together into a dwelling of God in the Spirit | 2:22    |
| F. | Pa | renthetical expansion of the mystery                                 | 3:1-13  |
|    | 1. | Introduction   | 3:1     |
|    | 2. | The mystery  | 3:2-6   |
|    |    | a. Paul received the stewardship of God's grace                      | 3:2     |
|    |    | b. Paul calls this stewardship "the mystery"                         | 3:3     |
|    |    | c. Paul references his insight into this as the "mystery of Christ"  | 3:4     |

| d. This mystery as unknown in previous generations              | 3:5a       |
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| e. This mystery is now revealed to His apostles and prophets    | 3:5b-6     |
| (1) Gentiles are now fellow-heirs of the body                   | 3:6a       |
| (2) Gentiles are now fellow-members of the body                 | 3:6b       |
| (3) Gentiles are fellow-partakers of the promise in Christ      | 3:6c       |
| (4) Gentiles have this fellowship through the gospel            | 3:6d       |
| 3. Paul's ministry  | 3:7-12     |
| a. Paul's ministry was a gift of God's grace                    | 3:7        |
| b. Paul's ministry was to the Gentiles                          | 3:8        |
| c. Paul's ministry was the dispensation of the mystery          | 3:9        |
| d. Paul's ministry - teach the wisdom of God through the church | a 3:10     |
| e. Paul's ministry was part of God's eternal plan               | 3:11       |
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| 4. Paul's injunction that the Ephesians not loose heart         | 3:13       |
| G. Prayer for strengthened love                                 | 3:14-21    |
| 1. The approach to prayer                                       | 3:14-15    |
| 2. The empowering in prayer                                     | 3:16-19    |
| a. The power of the Holy Spirit                                 | 3:16       |
| b. The indwelling of Christ                                     | 3:17a      |
| 3. The content of prayer  | 3:17b-19   |
| a. To comprehend the totally of Christ's love                   | 3:17b-19a  |
| b. To be filled with the fulness of God                         | 3:19b      |
| 4. The result of prayer   | 3:20-21    |
| a. God abundant power works within us                           | 3:20       |
| b. God is glorified in the church and in Christ forever         | 3:21       |
| II. The Conduct of the Church                                   | Chapt. 4-6 |
| A. Walking in the unity of the Spirit                           | 4:1-16     |
| 1. The basis of unity   | 4:1-6      |
| a. Walk worthy of your calling                                  | 4:1        |
| b. Walk in love   | 4:2        |
| c. Preserve the unity of the Spirit - the escutcheon            | 4:3-6      |
| (1) One body  | 4:4        |
| (2) One Spirit  |            |
| (3) One hope of your calling                                    |            |
| (4) One Lord  | 4:5        |
| (5) One faith   |            |
| (6) One baptism   | 4 -        |
| (7) One God and Father of all                                   | 4:6        |
| 2. The preservation of unity                                    | 4:7-16     |
| a. We received a measure of God's grace                         | 4:7        |
| b. We received spiritual gifts from Christ in His ascension     | 4:8-10     |

| c. He gave spiritual gifts of communication                                | 4:11, 12          |
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| (1) For the equipping of the saints  | 4:11, 12<br>4:12a |
| (2) For the work of service  | 4:12a<br>4:12b    |
|  | 4:12b<br>4:12c    |
| (3) For the building up of the body of Christ  The goal of entritual gifts | 4:12c<br>4:13-    |
| 3. The goal of spiritual gifts   |                   |
| a. To attain the unity of the faith  | 4:13a             |
| b. To attain the knowledge of the Son of God                               | 4:13b             |
| c. To attain spiritual maturity  | 4:13c             |
| d. To no longer be spiritual children                                      | 4:14              |
| e. To speak the truth in love  | 4:15a             |
| f. We are to grow up spiritually   | 4:15b             |
| g. We are to cause the body to be built up in love                         | 4:16              |
| B Walking not as the Gentiles walk   | 4:17-             |
| 1. Walking not in the futility of the mind                                 | 4:17              |
| 2. Walking not darkened in their understanding                             | 4:18              |
| a. Excluded from the life of God   |                   |
| (1) Because of ignorance   |                   |
| (2) Because of hardness of heart   |                   |
| b. Not having become callous   | 4:19              |
| (1) Given over to sensuality   |                   |
| (2) Practicing every kind of impurity with greediness                      |                   |
| C. Walking by putting on the "new man"                                     | 4:20              |
| 1. You have learned Christ and been taught in Him                          | 4:20-21           |
| 2. You laid aside the "old man" with its lusts                             | 4:22              |
| 3. You are being renewed in the spirit of your mind                        | 4:23              |
| 4. You need to put on the new man  | 4:24a             |
| 5. You have been recreated in righteousness and holiness                   | 4:24b             |
| 6. You are to lay aside falsehood  | 4:25a             |
| 7. You are to speak truth with your neighbor                               | 4:25b             |
| 8. You can have righteous anger until day's end                            | 4:26              |
| 9. You must not give the Devil an opportunity                              | 4:27              |
| 10. You must labor with your own hands and not steal                       | 4:28a             |
| 11. You should share with those in need                                    | 4:28b             |
| 12. You should speak words that edify as needed                            | 4:29              |
| 13. You are not to grieve the Holy Spirit who sealed you                   | 4:30              |
| 14. You must put away from you:  | 4:31              |
| - · · · · · · · · · · · · · · · · · · ·                                    |                   |
| a. Bitterness  |                   |
| <ul><li>a. Bitterness</li><li>b. Wrath</li></ul>                           |                   |
|  |                   |
| b. Wrath   |                   |

f. Malice

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| 15. You are to be kind to one another:                     | 4:32  |
|--|-------|
| a. Tender-hearted  | 4:32a |
| b. Forgiving one another just as God in Christ forgave you | 4:32b |
| c.   |       |

| <ul><li>D. Walking in holiness</li><li>1. Presentation of the old man</li><li>2. Presentation of the new man</li></ul>   | 4:17-32<br>4:17-19<br>4:20-32            |
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| <ul><li>E. Walking in love</li><li>1. The positive: to love others</li><li>2. The negative: to abstain from evil</li></ul>   | 5:1-6<br>5:1-2<br>5:3-6                  |
| <ul> <li>F. Walking in the light</li> <li>1. Not becoming involved with evildoers</li> <li>2. Not becoming involved with evildoer's works</li> <li>3. Conclusion: enlightenment of Christ</li> </ul> | 5:7-14<br>5:7-10<br>5:11-13<br>5:14      |
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