

OUTLINE OF HEBREWS

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I. The Supremacy of the Person, Work, and Priesthood of Christ:	1:1-7:28
A. The Superiority of the Divine Messiah to the Prophets	1:1-3
1. God spoke in the prophets concerning the Messiah	1:1
2. In these last days God spoke to us in His Son	1:2
3. The Son is the radiance of His glory	1:3
B. The Superiority of the Messiah to Angels	1:4-14
1. He is much better than angels	1:4
2. He is God's Son	1:5
3. He is the incarnation	1:6a
4. He is worshipped by the angels	1:6b-7
5. His throne is forever	1:8
6. He was anointed by the Father	1:9
7. He is the eternal creator	1:10-12
8. He will sit at the Father's right hand	1:13
9. He has angels as ministering servants for believers	1:14
C. <u>First Resultant Warning</u> Concerning Drifting from Faith in Jesus	2:1-4
1. Disobedience receives a just recompense	2:1-2
2. Discipline for those who neglect so great a salvation	2:3a
3. Declared by the Lord and witnessed through those who heard	2:3b-4
D. Jesus' Temporary Inferiority to Angels	2:5-7a
1. God did not subject the inhabited world to angels	2:5
2. Man and the son of man were made lower than the angels	2:6-7a
E. Jesus' Future Victory and Reign over all things	2:7b-9a
1. Man has been crowned with glory and honor	2:7b
2. God has made man to rule over His works	2:8
3. Jesus, the perfect man, has been crowned with glory and honor	2:9a
F. The Superiority of Messiah's Purpose to That of Angels	2:9b-18
1. To taste death for everyone	2:9b, c
2. All things are through Him and for Him	2:10a
3. To bring many sons to glory through His suffering	2:10b
4. To sanctify and call them brethren who believe	2:11-13
5. To render powerless the Devil	2:14
6. To deliver those from the fear of death	2:15
7. To render aid to the seed of Abraham	2:16
8. To be made in likeness of men to become a propitiation for sins	2:17-18

- G. The Superiority of the Messiah to Moses** 3:1-6
 - 1. Superior to Moses as Apostle and High Priest 3:1-2
 - 2. Superior to Moses in glory over his house, Israel 3:3-5
 - 3. Superior to Moses as The Son over His house, all believers 3:6

- H. Second Resultant Warning Concerning Disobedience and Doubt** 3:7-4:13
 - 1. The Holy Spirit speaks of hardness of the heart 3:7-8
 - 2. The Holy Spirit speaks of God's anger at ignorance 3:9-10
 - 3. The Holy Spirit speaks of God's wrath 3:11
 - 4. Believers are not to be unbelieving 3:12
 - 5. Believers are not to be hardened by sin 3:13
 - 6. Believers are to hold fast their assurance 3:14
 - 7. The Holy Spirit repeats Israel's provocation 3:15-19
 - a. Israel provoked God with hardness of heart 3:15
 - b. Israel provoked God in the Exodus 3:16
 - c. God was angry with those who sinned 3:17
 - d. God did not give rest to the disobedient 3:18
 - e. The disobedient failed because of unbelief 3:19
 - 8. God gives rest to the faithful 4:1-10
 - a. Unlike Israel, we must exercise faith 4:1
 - b. Israel failed to exercise faith 4:2
 - c. The faithful will enter God's rest 4:3a
 - d. The Holy Spirit repeats God's wrath 4:3b
 - e. God's rest is based on His creation week 4:4
 - f. The unfaithful will not enter God's rest 4:5
 - g. The unfaithful failed because of disobedience 4:6
 - h. David repeats God's warning, "*Do not harden your hearts.*" 4:7
 - i. Joshua did not give Israel final rest 4:8
 - j. Believers have a spiritual Sabbath rest 4:9-10
 - 9. Exhortation to enter God's rest 4:11-13
 - a. Be diligent in obedience to God's word 4:11-12
 - b. Nothing is hidden from God 4:13

- I. The Superiority of Messiah's Priesthood to all other Priesthoods** 4:14-5:10
 - 1. He has a better position 4:14-16
 - a. Position in the heavens 4:14
 - b. Position as a sinless high priest 4:15
 - c. Position on the throne of Grace 4:16
 - 2. He is a better priest 5:1-6
 - a. Better than Aaron 5:1-4
 - b. Better than Melchizedek 5:5-6
 - 3. He offered better prayers 5:7

- 4. He was better in obedience 5:8
- 5. He was perfect in His humanity 5:9
- 6. He became a perfect high priest 5:10

- J. Third Resultant Warning Concerning Spiritual Advance** 5:11-6:8
 - 1. You have become dull of hearing 5:11
 - 2. You need elementary teaching 5:12
 - 3. You have not advanced to spiritual maturity 5:13-14
 - 4. You must advance to spiritual maturity 6:1-3
 - 5. You must not fall away 6:4-6
 - 6. You must become useful not useless 6:7-8

- K. God Knows Your Work and Your Love of Him** 6:9-12
 - 1. We speak concerning your salvation 6:9
 - 2. God has not forgotten your ministry to the saints 6:10
 - 3. We desire that you be diligent to the end 6:11
 - 4. You should imitate those of faith 6:12a
 - 5. You should have patience to inherit the promise 6:12b

- L. God Made a Promise to Abraham** 6:13-20
 - 1. God swore by Himself because no one was greater 6:13
 - 2. God will bless and multiply Israel 6:14
 - 3. Abraham patiently waited for God's promise to be fulfilled 6:15
 - 4. God confirmed His promise in a covenant with Abraham by an oath 6:16-20
 - a. God's promise is unchangeable confirmed by an oath 6:16-17
 - b. God's oath, declared by a covenant, is irrevocable 6:18a
 - c. God's promise and oath encourage us to have hope 6:18b
 - d. This hope we have as an anchor of the soul 6:19a
 - e. This anchor enters into the presence of God 6:19b
 - f. We have this anchor because Jesus has become our high priest 6:20

- M. The Priesthood of Melchizedek** 7:1-28
 - 1. Comparison of Melchizedek to Jesus 7:1-3
 - a. His position 7:1
 - b. His character 7:2
 - c. His history 7:3
 - 2. Comparison: Levitical priesthood to Melchizedek's priesthood 7:4-10
 - a. The principle of the tithe 7:4
 - b. The law of the tithe 7:5
 - c. Melchizedek blessed Abraham 7:6, 7
 - d. Melchizedek 's priesthood is forever 7:8
 - e. Levi paid tithes through Abraham 7:9, 10

3. A NEW PRIESTHOOD IS INSTITUTED	7:11-28
a. The Levitical Priesthood was not perfect	7:11
b. A change of priesthood changed the law	7:12
c. Jesus is descended from the tribe of Judah not Levi	7:13, 14
d. Jesus is a priest forever	7:15-17
e. Jesus brought in a better hope	7:18, 19
f. God's unchangeable promise was confirmed by an oath	7:20, 21
g. Jesus guaranteed a better covenant	7:22
h. Many priests were replaced by one priest forever	7:23, 24
i. Jesus saves us and intercedes for us forever	7:25
j. Jesus is our perfect high priest forever	7:26-28
II. The Superiority of the New Covenant:	8:1-10:18
A. God Provides a Superior Covenant	8:1-6
1. Christ is seated at the right hand of Majesty	8:1
2. Christ is a minister in the heavenly sanctuary	8:2
3. Christ as high priest must offer a sacrifice	8:3-5
4. Christ is a mediator of a better covenant	8:6
B. God has prophesied a new covenant	8:7-13
1. A future new covenant for Israel	8:7, 8
2. It will be unlike the Mosaic covenant	8:9
3. God will write His laws upon their hearts	8:10
4. Final future fulfillment of the new covenant	8:11-12
5. The new covenant makes the first covenant obsolete	8:13
C. The First Covenant had Worship Regulations and a Sanctuary	9:1-10
1. Components of the Levitical system	9:1-5
a. Divine worship	9:1
b. The holy place	9:2
c. The holy of holies	9:3
d. The ark of the covenant	9:4, 5
2. Components of the Levitical worship	9:6, 7
a. The priests' function in the holy place	9:6
b. The high priest only enters the holy of holies	9:7
3. The inferiority of the Levitical worship	9:8-10
a. No personal access to the holy of holies	9:8
b. Gifts and sacrifices made no one perfect	9:9
c. Regulations for the body made no one perfect	9:10
D. The Superiority of Messiah's Sacrifice	9:11-10:20
1. The superior elements of Messiah's sacrifice	9:11, 12

2. The superior results of Messiah's sacrifice	9:13-28
a. Superior sanctification	9:13, 14
b. Superior covenant ratification	9:15-22
(1) By death	9:15-17
(2) By blood	9:18-22
c. Superior location	9:23, 24
d. Superior time – once	9:25-28
E. The Sufficiency of the Messiah's Sacrifice	10:1-18
1. The insufficiency of the Levitical sacrifices	10:1-4
2. Messiah's sacrifice replaced all Levitical sacrifices	10:5-10
3. Messiah's sacrifice was perfect and final	10:11-14
F. The Ramifications of Messiah's Sacrifice	10:15-20
1. The Holy Spirit bears witness of this New Covenant	10:15, 16a
2. God's laws will be written upon their hearts	10:16b
3. God will remember their sins no more	10:17
4. There is no further offering for sin	10:18
5. Believers have direct access to God through Jesus	10:19, 20
III. Practical Application of Christ's Sacrifice to the Believer's Walk	10:21-13:25
A. Exhortation - Warning - Encouragement to believers	10:21-39
1. Exhortations	10:21-25
a. Let us draw near to God in faith	10:21, 22
b. Let us hold fast the confession of our hope	10:23
c. Let us consider how to encourage one another	10:24
d. Let us not forsake our own assembling together	10:25a
e. Let us encourage one another to assemble also	10:25b
2. <u>The Fourth Warning</u> Concerning the Failure of Some Believers	10:26-31
a. Believers who sin willfully receive divine discipline	10:26-27
b. Believers setting aside Mosaic Law could suffer physical death	10:28
c. Believers trampling the Son of God could likewise suffer	10:29-31
(1) Those who disregard the blood of the covenant	10:29a
(2) Those who insult the Spirit of grace	10:29b
(3) <i>The Lord will judge His people</i>	10:30, 31
3. Encouragement for Believers	10:32-39
a. Remember your enlightenment and endurance	10:32, 33
b. Remember that you have an eternal inheritance	10:34
c. Your confidence and endurance have great reward	10:35, 36
d. The Lord Jesus will certainly return	10:37
e. The righteous believer will live by faith	10:38, 39

B. The Evidence of the Life of Faith	11:1-40
1. Endurance of faith	11:1-3
a. Faith is defined	11:1
b. Faithful men gained approval	11:2
c. Faithful people believe in divine creation	11:3
2. Examples of faithful people	11:4-40
a. The faith of Abel	11:4
b. The faith of Enoch	11:5
c. Without faith it is impossible to please God	11:6
d. The faith of Noah	11:7
e. The faith of Abraham and Sarah	11:8-12
f. All these died in faith	11:13-16
g. The faith of Abraham when he was tested	11:17-19
h. The faith of Isaac	11:20
i. The faith of Jacob	11:21
j. The faith of Joseph	11:22
k. The faith of Moses	11:23-29
l. The faith of Joshua	11:30
m. The faith of Rahab	11:31
n. The faith of many other great saints	11:32-34
o. The faith of many great women	11:35a
p. The faith of many martyrs	11:35b-38
q. Through faith all these gained God's approval	11:39, 40
C. The Exhortation to Endurance of Faith	12:1-29
1. Faith and discipline	12:1-11
a. The incentive to endurance	12:1, 2
(1) We have a great cloud of witnesses	12:1a
(2) Lay aside every distraction	12:1b
(3) Run the race with endurance	12:1c
b. Focus on Jesus Christ	12:2
2. The measure of endurance	12:3-4
a. Consider the sufferings of Christ	12:3
b. Consider your own limited suffering	12:4
3. The purpose of enduring suffering	12:5-17
a. Remember the exhortation to you as children	12:5-11b
(1) The Lord disciplines us	12:6
(2) We are to endure for the purpose of discipline	12:7a
(3) God disciplines us as with children	12:7b
(4) Those without discipline are illegitimate children	12:8
(5) We have respect for earthly father's discipline	12:9a
(6) We should have greater respect for God's discipline	12:9b

(7) Earthly fathers disciplined us as seemed best	12:10a
(8) God disciplines us for good	12:10b
(9) All discipline seems sorrowful for the moment	12:11a
(10) Discipline yields the peaceful fruit of righteousness	12:11b
b. Faith and the believer's obligations	12:12-17
(1) Strengthen those who are weak	12:12
(2) Make your paths straight	12:13
(3) Pursue peace with all men	12:14
(4) Let no one fall short of the grace of God	12:15, 16
(5) Remember the example of Godless Esau	12:16, 17
4. The believer's position in Christ	12:18-24
a. Our position is not before literal Mount Zion	12:18-21
b. Our position enters us into the heavenly Mount Zion	12:22-24
(1) The city of the living God, the heavenly Jerusalem	12:22a
(2) The place of myriads of angels	12:22b
(3) The place of a general assembly and the church	12:23a
(4) The place of God, the judge of all	12:23b
(5) The spirits of righteous men made holy	12:23c
(6) The place of Jesus, the mediator of a new covenant	12:24a
(7) The sprinkled blood of Jesus	12:24b
5. <u>The Fifth Warning</u> Against Indifference	12:25-29
a. Do not refuse to hear God's warning	12:25-27
(1) The Exodus generation refused God's warning at Sinai	12:25b
(2) So, we shall not escape His warning from heaven	12:25c
(3) God's voice shook the earth at Sinai	12:26a
(4) God will again shake the earth and also the heaven	12:26b-27
b. Let us appropriate grace in our service	12:28-29
(1) We are anticipating the Millennial Kingdom	12:28
(2) Our God is a consuming fire	12:29
D. Concluding Exhortations	13:1-25
1. Social obligations	13:1-6
a. Love the brethren	13:1
b. Do not neglect hospitality	13:2
c. Remember the prisoners	13:3
d. Honor marriage	13:4a
e. Keep marriage bed undefiled	13:4b
f. Free your life from the love of money	13:5a
g. Be content with what you have	13:5b-6
2. Spiritual and worship obligations	13:7-17
a. Remember those who led you	13:7a
b. Imitate their faith	13:7b

- c. Recognize the immutability of Jesus Christ 13:8
- d. Do not be carried away by strange teachings 13:9a
- e. Be strengthened by grace 13:9b
- f. We serve at a perfect altar, even Jesus Christ 13:10
- g. We must worship outside the camp 13:11-13
- h. We are seeking a lasting city which is to come 13:14
- i. Let us offer up the sacrifice of praise and thanksgiving 13:15
- j. Do not neglect doing good and sharing 13:16
- k. Obey your spiritual leaders who give an account 13:17
- 3. Personal obligations 13:18-19
 - a. Pray for God's ministers 13:18
 - b. Pray that you may have a local teaching pastor 13:19
- 4. Closing salutation 13:20-25
 - a. May the God of peace equip you to do His will 13:20-21
 - b. Bear with this word of exhortation 13:22
 - c. The author includes a special note concerning Timothy 13:23
 - d. The author asks, "*Greet all your leaders and all the saints*" 13:24
 - e. The author closes with, "*Grace be with you all.*" 13:25